

## DR. HUBBARD'S SERMON

[CONTINUED FROM FIRST PAGE.]

who was all the time following him about and shouting words at him as he passed along the street. She was in the employ of one of the politicians of Philippi, a man who had a grip on the city politics. But this girl was bringing great pain to him and his associates; she could tell prophecies—she was like one of your fortune tellers. People would be very willing to know what their future was to be; and she would be at a certain place and a young fellow would come in and say, "I want to know about my future; what kind of a business am I going to have? What kind of a life am I going to have? What kind of a home and wife am I going to have?" And this girl, without any questions, could tell the whole thing, and of course the young man would pay over the money very freely. Well, Paul got tired of the girl shouting after him, so, one day he commanded the evil spirit to come out of her; and when he commanded the evil spirit to come out of her the evil spirit had to obey. So this soothsayer's, this fortune teller's business was gone and she was no longer of any use—of any value to those who had employed her. Well, immediately these politicians, when they found their business was gone, went before the city government and said, "Look here. There's Paul and Silas in town disturbing the peace, they are raising a rebellion here, they are teaching doctrines that are contrary to Roman faith and contrary to the customs of Philippi. We would just like to have them arrested." So the police brought them before the court, these fearful fellows, Paul and Silas, and they were ordered to be beaten and thrown into prison; so the lash was used and they were beaten until their backs were cut and the blood ran. It was a fearful time for Paul and Silas. And then the jailor was told to take care of them; and he did, but he did not dress their wounds that night nor give them anything to eat, but they were put in a prison, with their feet put into stocks so that they could not stand up. The jailor and the others did not care what happened to these fellows the graft was on. And the politicians told the jailor to hold them sure, and he thought he was going to hold them sure. But pretty soon there was a pretty strange experience. Some way or other when the grace of God gets into a human heart there is joy there, even with the back bleeding, even when things seem dark and the way is hard—there is a song in the soul that will express itself. And so at midnight a song was heard; a song of triumph and a song of victory. How surprised the prisoners were! And while the song was being sung there was an earthquake, and the great doors of the prison that were supposed to be so securely locked, swung on their hinges, and the doors were open. And the jailer wakes up and when he finds the doors open he knows what that means—he knows it means death for him; and so humiliated and unnerved was he that he was ready to kill himself rather than have to be killed by some one else. And Paul sees that he is about to commit suicide and he says: "Here, what are you so worried about—we are all here." Then the jailer and his family rush in and say: "Master, what must we do to be saved?" And then Paul and Silas feel that it is worth while to have been thrown in prison and to have been beaten, for the privilege of telling the jailer and his household what they must do to be saved. So Paul says: "Believe on the Lord Jesus Christ and thou shalt be saved." Easy doctrine. Trust in Him and thou shalt see salvation, not only for thyself but for thy household. It took only a few minutes for the jailer and his family to acknowledge Jesus Christ; and in an hour's time the jailer and his family had been baptized. And then the converted jailer began to perform some Christian service for Paul and Silas, washing their wounds and preparing them something to eat, making them comfortable for a little sleep that night.

Paul just simply obeyed as God spoke, and the jailer believed him when he said, "Believe on the Lord Jesus Christ and thou shalt be saved." Friends, how are we going to be saved? Here are all our sins. What can we do with them? The jailer got rid of his very quickly in Jesus Christ. Your pastor has just read that passage in John: "As Moses lifted up the serpent in the wilderness even so must the Son of Man be lifted up." That whosoever believeth in Him should not perish but have everlasting life." Oh, it was only a look! You may ask me how those Israelites, bitten by the fiery serpents got life and got rid of the poison. By looking at the brazen serpent—a look that meant, "Trust and Obey." How can you and I get rid of our sins? In the same way—by looking.

We have all sinned. Oh, how are we going to get rid of the sin? Horatius Bonar tells of an experience that happened in Warsaw, Russia, a short

time ago. There was a young man there in the company of some Jews, scoffing at the idea of sin. "Why," he said, "I haven't committed any sin—I have never sinned." A Jew said to him in a bantering way, "Young man, I'll give you \$15 if you'll take my sins." "Humph," said the young man, "That's easy! I'll take your sins." "All right," said the Jew, taking out his wallet and counting out in Russian coin what would be equivalent in our currency to \$15. And the young man laughed. "Didn't I earn \$15 easy?" And he thought he had done a fine thing.

Pretty soon this young man who took the sins of the old Jew for \$15 began to be sick; and the doctor came and examined him and said: "I don't find any trouble with you, sir," and he began to question him. At last the young man told of the experience he had had with the Jew. Some way or other his conscience began to trouble him; the fact that he had said he would take the sin weighed upon his soul. Pretty soon he found he was getting worse; his friends got around him and tried to do something for him, and they got up a subscription to try to buy off the old Jew, to try to get him to take back his sins again. But no, the Jew would not do it. They raised some \$600 and offered the money to the Jew, and the Jew would not take it. The young man continued to grow worse; medicine could not help him; nothing could help him. He felt conscious that he was bearing the sins of the old Jew and could not get rid of them; so he died. I care not how you try to explain the matter. The fact remains that the young man recognized that he had assumed the sins of that Jew; he could not get rid of the idea that he had those sins on him, and it was his death.

What are you going to do with your sins? The sins are here and you must get rid of them. Where will you find any one who will take your sins? But there is a Substitute upon whom we can place these sins—for in a moral government they must be gotten rid of. There is the fact.

Perhaps there is another illustration. You have heard of William Lear, of Palmyra, Missouri. During the war in 1862 the Union soldiers were stationed some where about Palmyra, and there was trouble between them and the citizens of Palmyra. Union soldiers shot citizens of Palmyra; citizens of Palmyra shot Union soldiers; and the trouble continued. At last a large number of the citizens of Palmyra were arrested and brought before the court and condemned to be shot. Ten of them were selected by drawing lots. There were ten who were to be shot and there were reserved others who were to be shot in case there was more trouble between the two. William Lear was not among those who were to be shot, but there was one man drafted to be killed who had a wife and a large family. This man was greatly troubled. He did not know what would become of his wife and children. And he was much surprised when William Lear came up to him and said: "Sir, I have no family; I am all alone in the world. I have not been drafted. Are you willing I should take your place?" Now, a thing like that had not been known before—that one man should be willing to give up his life for another. But the young man urged the matter: "You have a family to take care of. Let me take your place." The man was delighted at the idea that a substitute could be found upon that great day who would take his place and be shot down, in order to spare him to his family. So they went before the judge, and the judge said: "We are not particular—it is to be ten men, and if you want to substitute for one of them it is all right." And so William Lear took his place and stood in the line, and when the order was given: "Fire," William Lear, with the others, fell dead.

Now I want to ask you a question. Suppose that after William Lear had died, this man with the large family had gone about Palmyra and ignored the whole matter—never said anything about William Lear? Would you not call him a mean man? It would not be in human nature to do anything but to tell of it and think of it over and over. Wherever that man went he would say, "I am here by the sacrifice of William Lear. I am living here, I am having a chance to take care of my family because he took my place; he died in my place."

Now, dear friends, in like manner you and I must find a substitute who is willing and glad to bear your sins and mine—and that substitute is found in Jesus Christ. He has shed his blood in order that there might be a remission for your sins and my sins; and He only requires that we look to Him and say honestly, "Lord, I'm sorry for the sins I've committed and I want your forgiveness. I want you to take my place." And Jesus Christ has never proved himself false yet to human souls that thus came and acknowledged Him as Lord and Christ and asked for forgiveness. Just as in those old days the brazen serpent was raised in the wilderness

in order that all who were poisoned by the fiery serpents might look and have life, so in the fullness of time Christ was raised on Calvary in order that any who had been bitten by sin might look to Him and have life, acknowledging Him as Lord and Savior.

After the battle at Gettysburg a young man lay seriously wounded. News was sent to his father—the father is a minister. And quick as train, as quick as possible, the father reaches his son, who has been taken to the hospital. He goes in to see his son, and the son says, "Oh, I'm so glad, father, that you've come to see me. How is mother? How is sister?" And then, after a little conversation, the father goes out of the room and says to the physician, "Tell me about my boy." "Well," says the physician, "the boy cannot get well. He is wounded unto death. He may live an hour or he may live four days, but he cannot live more than four days."

"The father comes back and the son says, 'Father, they are expecting me to die, aren't they? You have been talking with the doctor. What does he say? Tell me frankly—I want to know just how it is.'"

"The doctor says you cannot get well. You may live an hour; you cannot live more than four days."

"But say, father, I'm not ready to die. I'm not ready to die. Now, father, won't you tell me how to die? Won't you tell me? I'm not safe. Make it so plain that I can get hold of it."

"Why, my boy, why are you not ready to die?"

"Oh, father, you know I've not always lived just as I ought. I've done wrong. I'm not ready to go with my sins into the presence of God. Tell me how I can be saved—I wish you'd make it plain to me."

"Are you not sorry for your sins?"

"Oh, yes, father, I wish I had never done them—I wish I could get rid of them."

"Do you remember some years ago when you were in school, I whipped you once for something you had done in school?"

"Yes, I remember, father. And I remember how sorry I was about it. You rebuked me, father, and I got very angry about it. And then how sorry I was! And I put my arms around your neck and I said, father, I'm sorry that I've done that. Won't you forgive me? And you know you said: 'I forgive you, certainly I forgive you.' And then how happy I was."

"Well, that is the way it is with your heavenly father. Just go to Him as you came to me and tell Him you are sorry for your sins, sorry for what you've done, and ask His forgiveness."

"Is that all?"

"Why, the Lord says: 'Whoever cometh unto Me I will in no wise cast out.' Just take Him at His word."

And so the son turned over on his pillow for a few moments, and the father waited; and then the turned back and said: "Father, it is all right. He has forgiven me because I asked Him. He never denies what He promises. I've told Him I'm sorry, and I'm happy in believing in Him."

A short time after the doctor came in to see his patient.

"Why, I believe he is getting along pretty well." And he kept on improving, and in a few weeks the father was able to take his son home, rejoicing in Christ found, and rejoicing in returning health.

Dear friends, that is the whole plan of salvation, as far as I can see it. Just follow the Israelites of old. When the Lord commanded they "Went and did so." So let every one who is here tonight trust and obey. Let each one honestly say: "Lord, I'm sorry for the sins of the past. I ask you to forgive me. With Christ's help I'll live better and truer and nobler." And God will clasp your hand, and you will find yourselves saved men and women in Christ Jesus our Lord.

## ILLINOIS NEWS.

TESCOLA, DOUGLAS COUNTY.

Feb. 10.—We are having fine weather; our roads are in fine shape. Sims Van Winkle has gone to Double Lick, Ky., to see his father and mother and other old friends and relatives. He has been absent from there for five years.—The Rev. James Lunsford, from Berea, Ky., preached several sermons at Villa Grove, Ill., last week. Large crowds attended his meetings.—If you want fine Poland China hogs and up-to-date seed corn, call on A. L. Bliss, of Tuscola, Ill.—The people in Illinois enjoy reading The Citizen.

## Two of a Kind.

"Twas in the smoking car. 'It's pretty tough to be continually called a robber,' said the solemn passenger, 'when you're merely trying to do the best you can.'"

"I reckon it is," agreed the fat passenger. "What are you, pard, an insurance official or a baseball umpire?"

## Dr. W. G. BEST

DENTIST,

Office over Post Office.

## S. R. BAKER

Dentist

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## FOR SALE.

Some of the best properties in Berea and its suburbs at remarkably low prices. Must sell at once or the properties go off the market. Call quickly and buy while you have the chance. You can see me at my office on Main street, Berea, Ky. Call or write.

G. D. Holliday,  
PHONE 71.

## Monuments

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STATUARY,

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Monumental work of all kinds done in a workmanlike manner, at reasonable prices, and with dispatch. All our work is guaranteed.

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Tailoring Company

Mr. W. L. Flanery represents this well known tailoring company in Berea, and will fit you to stylish clothing of the best material and made to order at the most reasonable prices. See him before you order a ready made suit.

## FOR SALE.

A few good Jacks. Will sell or exchange for other property. J. W. HERNDON, 3 miles from Berea on the Richmond Pike.

## SEED TIME

The experienced farmer has learned that some grains require far different soil than others; some crops need different handling than others. He knows that a great deal depends upon right planting at the right time, and that the soil must be kept enriched. No use of complaining in summer about a mistake made in the spring. Decide before the seed is planted.

The best time to remedy wasting conditions in the human body is before the evil is too deep rooted. At the first evidence of loss of flesh

## Scott's Emulsion

should be taken immediately. There is nothing that will repair wasted tissue more quickly or replace lost flesh more abundantly than Scott's Emulsion. It nourishes and builds up the body when ordinary foods absolutely fail.

We will send you a sample free.



Be sure that this picture in the form of a label is on the wrapper of every bottle of Emulsion you buy.

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409 Pearl Street  
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See, and get; all druggists

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Never resign yourself to suffer pain. Women's pains are curable. They are the sign of dangerous conditions of the female organs, which should be promptly attended to or dangerous results will follow.

## Wine of Cardui

IT COMES TO WOMAN'S RELIEF

whenever she suffers from any of woman's biting and weakening pains. It not only compels the pains to stop, but it follows up and drives out the cause of the pains, which prevents them from coming back.

It makes you well. Try it.

Sold everywhere in \$1.00 bottles.

## WRITE US A LETTER

freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain sealed envelope), how to cure them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

## "WITHOUT A PAIN,"

writes Mary Shelton, of Poplar Bluff, Mo., "I can do my housework, although, before taking CARDUI, two doctors had done me no good. I can truthfully say I was cured by Cardui. I want every suffering lady to know of this wonderful medicine."

## Always Remember the Full Name Laxative Bromo Quinine

Cures a Cold in One Day, Grip in Two.

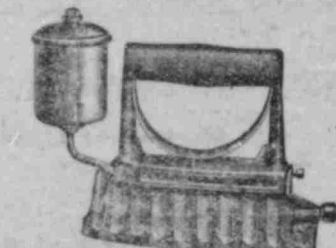
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does not make people happy.  
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UNSURPASSABLE  
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LICENSED EMBALMER AND  
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Successor to B. R. Robinson.

All calls promptly attended to  
night and day.

Telephone No. 4. Berea, Ky.

## FOR SALE OR RENT.

Two Farms for rent or sale at Kerby Knob, Jackson County, Ky. Both are well improved, good buildings, plenty of fruit and water, coal and timber. For further information address D. M. Click, Kerby Knob, Ky.

## NOTICE

This is to notify all who know themselves indebted to me to please call and settle their accounts.

Short settlements make long friends, and do business together in the future as we have in the past.

Respectfully,  
Mrs. A. T. Fish.

For Ladies' Furnishing Goods call at the New Cash Store, they have a full line of up-to-date Goods.

I have just been authorized to solemnize the rites of matrimony. Any one who wishes to join in wedlock will do well to call on J. S. Wilson, Berea, Ky. All calls attended to and charges reasonable.

JOSEPH WILSON, J. P. M. C.

TO CURE A COLD IN ONE DAY  
Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. E. W. GROVES signature is on each box. 25c.

## FOR RENT.

Rooms suitable for small family, to rent.  
M. K. PASCO.

## LOUISVILLE & NASHVILLE RAILROAD.

Time Table in Effect, Jan. 1, 1906

Going North Train 4, Daily  
Leave Berea.....3:35 a. m.  
Arrive Richmond.....4:10 a. m.  
Arrive Paris.....5:25 a. m.  
Arrive Cincinnati.....7:50 a. m.

Going North Train 2, Daily  
Leave Berea.....1:24 p. m.  
Arrive Richmond.....2:00 p. m.  
Arrive Paris.....3:30 p. m.  
Arrive Cincinnati.....6:10 p. m.

Going South Train 3, Daily  
Leave Berea.....1:24 p. m.  
Arrive Knoxville.....8:10 p. m.

Going South Train 1, Daily  
Leave Berea.....12:25 a. m.  
Arrive Knoxville.....7:30 a. m.

EQUIPMENT: Trains numbers 2 and 3 carry Buffet Parlor car and coaches between Cincinnati and Knoxville in both directions. Trains numbers 1 and 4 carry Pullman vestibuled sleeping car and coaches between Cincinnati and Knoxville in both directions.

W. H. BOWER, Ticket Agent

## EAST END MEAT MARKET

I have good, young Beef and Pork at all times at my Meat Market and Grocery Store at the east end of Chestnut street. Also good, fresh Groceries at lowest possible prices. Call and see me and save money.

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## R. B. ROBERTS

Real Estate Agent  
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Office Hours from 9 to 12 a. m.

Farms, town property, etc., for sale or to rent. Call and see me if you wish to buy or sell property

## Anxious to Sell.

A newly finished, well improved House and Lot on Mill street. Also an extra large lot in the west end of town, containing a fairly good House.

Anyone desiring a home in Berea should call on me. I can furnish you property either up town or down in the valley,—property already improved or a nice large lot with a house that you can improve yourself.

## H. C. COMBS.

## FOR RENT.

Rooms for rent, well located and ventilated. Enquire of C. C. Rhodus.

## FOUND.

A purse containing money has been found and is now in the hands of G. D. Holliday. The owner can obtain his property by describing the purse and its contents and paying for this advertisement. G. D. HOLLIDAY.